**MINTO MINOR HOCKEY 2018-2019 TOURNAMENTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GROUP**  | **DATE**  | **ARENA**  | **TEAMS** | **COST**  |
|  TYKE  | SAT Feb 23, 2019  | HARRISTON  | 8 teams  | 475.00  |
| JUNIOR DEV (mite)  | SUN Mar 3, 2019  | Palmerston  | 16 Teams FUN Tournament  | 425.00  |
| Cricket Festival (tyke)  | Feb 9 & 10, 2019  | CLIFFORD  | 20 Teams  | 425.00  |
| NOVICE LL  | SAT JAN 19, 2019  | HARRISTON  | 8 Teams  | 525.00  |
| **Jeff Davies Memorial** NOVICE REP  | SAT DEC Dec 1, 2018  | HARRISTON  | 8 Teams  | 525.00  |
| ATOM REP  | SAT DEC, 15 2018  | HARRISTON  | 8 Teams  | 550.00  |
| ATOM LL  | SAT JAN 26, 2019  | HARRISTON  | 8 Teams  | 550.00  |
| PEEWEE LL  | JAN 19, 2019  | CLIFFORD  | 8 Teams  | 575.00  |
| PEEWEE REP  | SAT NOV 17, 2018  | CLIFFORD  | 8 Teams  | 575.00  |
| BANTAM LL  | SAT FEB 9, 2019  | HARRISTON  | 8 Teams  | 600.00  |
| BANTAM REP  | SAT NOV 24, 2018  | HARRISTON  | 8 Teams  | 600.00  |
| MIDGET REP  | SAT DEC 8, 2018  | PALMERSTON  | 8 Teams  | 625.00  |
| MIDGET LL  | SAT JAN 12, 2019  | PALMERSTON  |  8 Teams  | 625.00  |

**COMPLETE THE SECTION BELOW AND WITH PAYMENT:**

**Karah McIntosh** **PO.Box 1122** **Palmerston, On** **N0G2P0**

#  CHEQUES PAYABLE TO MINTO MINOR HOCKEY​ ​ (​ ONTARIO)

 **CHEQUES MUST BE POSTDATED**​ **15**​ ​ **DAYS PRIOR TO TOURNAMENT**​

**Email money transfers accepted** **send payment via online banking to**  **tournaments@mintominorhockey.ca**

# REGISTRATION FORM

TOURNAMENT REGISTERING FOR:

 DATE OF TOURNAMENT:

 NAME OF TOWN/CENTRE:

 TEAM NAME:

 TEAM CONTACT:

 TEAM CONTACT E-MAIL:

 PHONE:

 ADDRESS:

 POSTAL CODE:

 TEAM CLASS (CC-E):

 TEAM COACH:

**All coaches, trainers and players must have cards. Please print player’s names, coach’s names, trainer’s names and numbers on the tournament signature sheet. Signatures are**

**not to be entered until official registration at tournament. Teams must be OMHA affiliated and cannot be a major team.**

## Ontario Minor Hockey Association

**Tournament Signature Sheet**

Center \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OMHA Classification \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sweater Colour 1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please print player’s names on ​**LEFT**​ column ​**ONLY**​. Signatures are ​**NOT**​ to be entered until official registration at

**TOURNAMENT**​.

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| **Players Name**  | **Sweater #**  | **Position C or A**  | **Signature**  |
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| **Position**  | **Please Print**  |   | **Number**  | **Signature**  |
|   |   |   |   |   |
| Coach  |   | NCCP #  |   |   |
| Trainer  |   | HTCP #  |   |   |
| Manager  |   |   |   |   |
| Ass. Coach  |   | NCCP #  |   |   |
| Ass. Trainer  |   | HTCP #  |   |   |
| OR  |   |   |   |   |
| Ass. Manager  |   |   |   |   |

### YOU MUST BRING YOUR APPROVED ROSTERS THE DAY OF TOURNAMENT FOR THE TOURNAMENT CONVENOR TO SEE