**MINTO MINOR HOCKEY 2018-2019 TOURNAMENTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GROUP** | **DATE** | **ARENA** | **TEAMS** | **COST** |
| TYKE | SAT Feb 23, 2019 | HARRISTON | 8 teams | 475.00 |
| JUNIOR DEV (mite) | SUN Mar 3, 2019 | Palmerston | 16 Teams  FUN Tournament | 425.00 |
| Cricket Festival (tyke) | Feb 9 & 10, 2019 | CLIFFORD | 20 Teams | 425.00 |
| NOVICE LL | SAT JAN 19, 2019 | HARRISTON | 8 Teams | 525.00 |
| **Jeff Davies Memorial** NOVICE REP | SAT DEC Dec 1, 2018 | HARRISTON | 8 Teams | 525.00 |
| ATOM REP | SAT DEC, 15 2018 | HARRISTON | 8 Teams | 550.00 |
| ATOM LL | SAT JAN 26, 2019 | HARRISTON | 8 Teams | 550.00 |
| PEEWEE LL | JAN 19, 2019 | CLIFFORD | 8 Teams | 575.00 |
| PEEWEE REP | SAT NOV 17, 2018 | CLIFFORD | 8 Teams | 575.00 |
| BANTAM LL | SAT FEB 9, 2019 | HARRISTON | 8 Teams | 600.00 |
| BANTAM REP | SAT NOV 24, 2018 | HARRISTON | 8 Teams | 600.00 |
| MIDGET REP | SAT DEC 8, 2018 | PALMERSTON | 8 Teams | 625.00 |
| MIDGET LL | SAT JAN 12, 2019 | PALMERSTON | 8 Teams | 625.00 |

**COMPLETE THE SECTION BELOW AND WITH PAYMENT:**

**Karah McIntosh** **PO.Box 1122** **Palmerston, On** **N0G2P0**

# CHEQUES PAYABLE TO MINTO MINOR HOCKEY​ ​ (​ ONTARIO)

**CHEQUES MUST BE POSTDATED**​ **15**​ ​ **DAYS PRIOR TO TOURNAMENT**​

**Email money transfers accepted** **send payment via online banking to**  **tournaments@mintominorhockey.ca**

# REGISTRATION FORM

TOURNAMENT REGISTERING FOR:

DATE OF TOURNAMENT:

NAME OF TOWN/CENTRE:

TEAM NAME:

TEAM CONTACT:

TEAM CONTACT E-MAIL:

PHONE:

ADDRESS:

POSTAL CODE:

TEAM CLASS (CC-E):

TEAM COACH:

**All coaches, trainers and players must have cards. Please print player’s names, coach’s names, trainer’s names and numbers on the tournament signature sheet. Signatures are**

**not to be entered until official registration at tournament. Teams must be OMHA affiliated and cannot be a major team.**

## Ontario Minor Hockey Association

**Tournament Signature Sheet**

Center \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OMHA Classification \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sweater Colour 1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please print player’s names on ​**LEFT**​ column ​**ONLY**​. Signatures are ​**NOT**​ to be entered until official registration at

**TOURNAMENT**​.

|  |  |  |  |
| --- | --- | --- | --- |
| **Players Name** | **Sweater #** | **Position C or A** | **Signature** |
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| **Position** | **Please Print** |  | **Number** | **Signature** |
|  |  |  |  |  |
| Coach |  | NCCP # |  |  |
| Trainer |  | HTCP # |  |  |
| Manager |  |  |  |  |
| Ass. Coach |  | NCCP # |  |  |
| Ass. Trainer |  | HTCP # |  |  |
| OR |  |  |  |  |
| Ass. Manager |  |  |  |  |

### YOU MUST BRING YOUR APPROVED ROSTERS THE DAY OF TOURNAMENT FOR THE TOURNAMENT CONVENOR TO SEE